



c/o Rotary Club of Woodbridge  
 Monte Carlo Inn  
 705 Applewood Cres, Vaughan, ON L4K 5W8  
 PLEASE SEND ALL 3 PAGES  
 E-mail: [vijiante@aol.com](mailto:vijiante@aol.com) or  
[faraoneangi@gmail.com](mailto:faraoneangi@gmail.com)

2019 VENDOR APPLICATION FORM  
 Page 1 of 3

Business Name	
Contact Name	
Phone Numbers	
E-mail Address	
Mailing Address	

List **all** products offered – only products approved may be sold (electrical products must be CSA approved)  
 Please provide proof of insurance. Some vendors have exclusive rights to products and this must be respected.

---



---



---

The vendor agrees to set up as early as 10:00am and not later than 3:00pm on Friday, August 9<sup>th</sup> 2019 and will not remove displays until 9:00pm on Sunday, August 11<sup>th</sup> 2019. Items placed on the grounds before 10:00am on Friday or left after 9:00pm on Sunday **are done so at the vendor's own risk.**

**Each booth is a 12 x 12 space outside and booths are priced according to items sold:**

- \$300.00 Non-Food Vendors
- \$400.00 Food Vendors
- \$450.00 Food Trucks

**All prices include basic electricity. PLEASE SPECIFY ADDITIONAL NEEDS. If we do not have specifics we cannot promise you power.**

Space may be denied if we can't meet your power requests or needs.

**Do you need power? If yes, please complete page 2.**

All booths must be plug-and-play. All vendors must provide extension cords to length of at least 75 feet.  
 The indemnification form must be completed as part of the Vendor Agreement.  
 Spots are guaranteed only once all fees are paid.  
 No refunds or cancellations.

**All vendors will provide their own tables, chairs, and tents or awnings.** It is suggested that you bring ropes or weights to secure your tent in the case of wind. **We do not have tables and chairs to borrow or rent.**

All payments must be received by July 1<sup>st</sup>, 2019 to guarantee a spot.  
 Cheques Payable to **Woodbridge Rotary Club – mailing address above**

Vendor Signature \_\_\_\_\_ Date \_\_\_\_\_

Amount of Payment \_\_\_\_\_ Chq \_\_\_\_\_ Cash \_\_\_\_\_ e-Transfer \_\_\_\_\_

All e-Transfers must be sent to [fiorella@nimakitchens.ca](mailto:fiorella@nimakitchens.ca)



c/o Rotary Club of Woodbridge  
Monte Carlo Inn  
705 Applewood Cres, Vaughan, ON L4K 5W8  
PLEASE SEND ALL 3 PAGES  
E-mail: [vijiante@aol.com](mailto:vijiante@aol.com) or  
[faraoneangi@gmail.com](mailto:faraoneangi@gmail.com)

2019 VENDOR APPLICATION FORM  
Page 2 of 3

Vendor Name \_\_\_\_\_

Power requirements:

All vendors must be plug and play. We do not hard wire anyone into a power source. Vendors must provide the appropriate cords and plugs. Every attempt will be made to supply power to within 75 feet of vendor location. Large power requirements may restrict vendor location. All equipment used must be CSA/ESA/ULC certified. We cannot provide additional cords or plugs.

Types of all plugs must be specified and described specifically or a photo must be provided. (example: oven 240 plug with twist lock) Please list what the power will be used for as well (example: freezer, deep fryer, lights etc.)

Power needed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Location may be dictated by the power required.

Other details we may need to accommodate your booth:

\_\_\_\_\_  
\_\_\_\_\_

The indemnification form is included and is part of the Vendor Agreement.

Vendor Signature \_\_\_\_\_

Signed Fair Co-Ordinator \_\_\_\_\_

Date \_\_\_\_\_

Space Allocation \_\_\_\_\_

Amount of Payment \_\_\_\_\_

Chq \_\_\_\_\_ Cash \_\_\_\_\_ e-Transfer \_\_\_\_\_

All e-Transfers must be sent to [fiorella@nimakitchens.ca](mailto:fiorella@nimakitchens.ca)



c/o Rotary Club of Woodbridge  
Monte Carlo Inn  
705 Applewood Cres, Vaughan, ON L4K 5W8  
PLEASE SEND ALL 3 PAGES  
E-mail: [vijante@aol.com](mailto:vijante@aol.com) or  
[faraoneangi@gmail.com](mailto:faraoneangi@gmail.com)

## 2019 INDEMNIFICATION FORM Page 3 of 3

Subject: Protection of the Woodbridge Agricultural Society (WAS) as owners of the Woodbridge Fair Grounds and the **Rotary Club of Woodbridge** as users of the Woodbridge Fair Grounds from claims arising out of the use of its lands and premises by various vendors, exhibitors and entertainers, of which the undersigned is one.

In consideration of the WAS and the **Rotary Club of Woodbridge** allowing the undersigned the use of a designated part of the land and premises of the WAS in accordance with the terms of the contract annexed hereto, the undersigned does hereby expressly undertake and agree to make no claim against the WAS or Rotary Club of Woodbridge for any loss, theft or damages of equipment or merchandise brought upon the lands and premises of the Society by the undersigned, however such loss and damage may have occurred.

In the event any claim for any reason whatsoever should be brought against the undersigned by any person arising for any reason whatsoever related to or arising from the undersigned's use or the use of the undersigned's employee, agent, or invitees of any part of the land and premises of the WAS, the undersigned will SAVE FREE, INDEMNIFY, AND HOLD HARMLESS the WAS and Rotary Club of Woodbridge of all such claims, including legal costs incurred by the WAS or Rotary Club of Woodbridge in defending such claim.

It is the intent of this indemnification that the undersigned carry on its activity at the WAS land and premises entirely at its own risk without any recourse whatsoever against the WAS or the Rotary Club of Woodbridge.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 2019

Signature \_\_\_\_\_

Please print name \_\_\_\_\_

Witness \_\_\_\_\_